



A WEEKLY COMMENTARY

ON TARGET



- NEWS HIGHLIGHTS
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The price of Freedom is eternal vigilance –

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THOUGHT FOR THE WEEK: "There is a certain type of metaphysics, a theory, or rather statement, that animals have a 'Group' soul, and that the real test of difference between the animal kingdom and the human race is the individuality of the human soul. That is to say, the first 'duty' of the human being is to dominate his relationship with the group soul.

This means, if it means anything, that the supreme aim of evolution is differentiation, and that the determined effort to present human beings, and to treat human beings, as a collectivity, is the Sin against the Holy Ghost, for which there is no forgiveness.

Now, this idea has a corollary. It implies that organisation is a descent – a retrogression. I do not think it necessarily implies that organisation is inadmissible, if done consciously and with full understanding by those who are organised.

But it seems to me to offer a very important explanation of the inevitable degradation which accompanies large organisations. It is not human nature which is at fault – that is just exactly what it is not. It is the prostitution of human nature to a lower order of evolution – the group soul..."

– C.H. Douglas in "The Big Idea" 1942, reprinted 1983

ADVENTURES IN POLITICAL INCORRECTNESS by James Reed: I can't resist accumulating evidence from various articles, synthesising them and then flinging them back at the politically correct establishment. According to Stephanie Jarrett in her article "Violence the Way of Traditional Life" (*The Australian*, 10/6/09, p.38), pre-contact Aboriginal society was very violent. There was observed by first-contact explorers "terrible scars and bruises" on Aboriginal women and studies of cranial remains showed that violence against women's skulls was prevalent in pre-contact Aboriginal societies.

Dreamtime law permitted violence and death for sacrilege and various offences. Human rights did not exist. "Sorcery" was often used to establish guilt. Women were forbidden to see sacred objects of "men's business".

Jarrett goes on to say that "Morrington Island youths were able to treat their white girlfriends well in the mainstream context but became violent towards them in the traditional context". According then to Jarrett, it "is a strong indicator that the violence has less to do with Aboriginal men's loss or brokenness due to white colonisation... No doubt these realities can be contributing factors. Nevertheless, it has more to do with traditional expectations, moves and permissions to be violent".

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Now there is a problem for the ideology of political correctness: Aboriginalism and women's rights conflict and given the relativism of multiculturalism it is just plain "racist" to say that anyone is wrong! Oh, by the way, "Evidence Suggests Humans Wiped Out Prehistoric Kangaroos" (*The Australian*, 23/6/09, p.3). It seems that the climate change extinction theory of the demise of *Procoptodon goliah*, the two metre tall, 230kg kangaroo has bitten the dust from analysis of the skull and teeth remains. They were hunted to extinction by those people who arrived in Australia 50,000 years ago – the establishment says that this was the Aborigines. This picture does not sit well with the image pushed in the schools that only whites caused species loss or damaged the environment.

Realists will see all of this as not a specific criticism of the Aboriginal people but an expression of the truth of the sociobiological view of humanity – and the real need we have to have our brutal animal nature controlled by the love of Christ.

A RESEARCH INTEGRITY ADVISORY BOARD by Brian Simpson: Or just close down the universities! Some thoughts just grip you and do not let go. James Reed's idea of closing down the Australian universities, for me, is one such idea. Journalist and social critic H.L. Mencken (1880-1956) once said that American education would improve by closing down the schools and hanging the professors. I think that he was letting the professors off too easy with a mere hanging. I favour stripping them of their superannuation and driving them out of the "sheltered workshop" as Uncle Len the cleaner has called it, into the real world.

Rudd's government is considering constructing a research integrity advisory board to review cases of scientific fraud (*The Australian*, 1/7/09, p.29). This will look at scientific research misconduct. But what about the humanities and social sciences which essentially runs on lies and "b.s." In the United States numerous books exist to support this (eg. Charles J. Sykes', *Profscam: Professors and the Demise of Higher Education* is a good account of the pseudoscientific nonsense produced by the "social sciences"). At this site, we have documented absurdities from the universities on a weekly basis.

As U.S. writer Fred Reed has said: "It is time to close America's universities and perhaps prosecute the professoriat... as a corrupt and racketeering-influenced organisation. American universities... are an embarrassment to civilisation".

Sadly, Australian universities are even worse. The party of the parasites is over: society can no longer afford the vast cost of paying for poisonous pens plotting our national demise.

KEV 09: THE POST-EVERYTHING PRIME MINISTER by James Reed: Kev 07, now Kev 09, has been in perpetual election mode, like Barack Hussein Obama. Switch on *Rove Live* on TV and there is Big Kev, rubbing shoulders with Jewish comedian Sacha Baron Cohen in character as homosexual Bruno. You see, Big Kev is with it, with technology, making exchanges through trendy things like 'Twitter'. The press gallery love him (*The Advertiser*, 3/7/09, p.4).

Yet here is a man whose family is worth \$50 million, who from the Utegate affair would not cough up \$5000 for a used ute and refused to say why. I paraphrase from an article by Christian Kerr, "Would you expect this man to buy a used car?" (*The Australian*, 1/7/09, p.5), one of the few articles I have found making any sort of a deconstruction of Rudd. As Kerr points out, Rudd refused to answer the ABC Radio question as why someone as rich as him accepts a ute and whether he would give it back. Rudd said, correctly, that he did not *technically* do wrong. True. But the issue here is Rudd's meanness and his refusal to say if he would return the ute: "When this ute was lent to us it was fully declared on the pecuniary interest register". A good lawyer's answer.

In his article "Talking about my generation of leaders" (*The Australian*, 29/6/09, p.8), Greg Melleuish makes the case that Kevin Rudd is Australia's first postmodern prime minister, being concerned with appearance (remember the hair drier incident) and capable of shedding his skin and getting a new one

to meet changing circumstances. Melleuish concludes that if the gift of the baby boomers is the first postmodern PM, then their potential damage may exceed the damage done from Holt to Whitlam. It seems to me that the world has exhausted itself and is at the end of the cycle. This is the way the world ends, T.S.Eliot, not with a bang or a whimper but with a rudd.

UNIONS! GO FOR IT RUDD-STYLE from Len the Cleaner: I have always hated the Labor Party and Unions, almost as much as I have always hated the Liberal Party: perhaps even as a suckling babe. Between burps and gulps of milk I would rage about the communism and political correctness that flows through these movements. How far indeed are the Labor Party and Unionism from those times well over a century ago that gave us the White Australia Policy, a sane and rational policy.

Consider the colour photo in *The Advertiser* (July 2, 2009, p.1) of the ACTU president Sharan Burrow (female) speaking with Deputy Prime Minister Julia Gillard. We see these figures in profile (side on). This is not Gillard's best perspective. No matter: the perspective to consider is that of the ACTU backing unions seeking above-inflation wage rises from companies still making a profit. And the unions have beefed up on Ruddonomics: these pay rises will stabilise economic demand.

Rudd, Gillard, Swanny *et al*, have gone into damage control telling unions to exercise restraint. But I tell them to go for it, reach for the stars ageing commos. Don't be put down by this bunch of pseudo-socialists who really only protect the corporates. Get out there and demand more, more, more! Claiming a pay-rise of only 6% when Rudd has given away billions? Go for 10 or 20% or even ask for the same pay as Julia Gillard.

Yes Julia, Julia, Julia. After attending the Law School at the University of Adelaide, how can you fail in your bid for greatness and "life impact" by knocking King Kev from his throne? Perhaps only by the even more marketable Asian lesbian Penny Wong, sneaking up and taking the royal crown from your head while you talk to female unionists. Watch your back Julia, the wilds of Parliament House Canberra are even more dangerous than the wilds of Mitcham.

ARAB, ASIAN, BLACK WOMEN ARE "JUST NOT WORTH IT" by James Reed: Don't you just hate the cosmetics ads on TV – oh so degrading of women. Objectifying them, making them ugly – sorry beauty-image-challenged women – and feel inadequate? And then we have the case of L'Oreal. The French cosmetics firm has been found guilty of racial discrimination because the group sought a team of white French people born to white French parents to sell a hair-care product.

The highest French court – La Cour de Cassation – found the policy illegal. It seems that white French shoppers are more likely to buy shampoo from white sales staff (*The Australian*, 26/6/09, p.10). Now this is where political correctness and anti-whiteism gets interesting: when these policies start to bite into the profits of capitalism. In the end, will political correctness "be worth it"?

IMPRISONMENT RATES – LOGICAL IMPLICATIONS by Peter West: The recently released Productivity Commission Report, *Overcoming Indigenous Disadvantage*, has canvassed some terrible statistics about child abuse in indigenous communities, which has risen from 16 per 1000 children in 1999/2000 to 35 per 1000 children in 2007/2008. There has been a 37% increase in the incarceration rate of indigenous people over the past eight years. Between 2000 and 2008, the incarceration rate for Aboriginal women increased by 47%.

Faced with such grim statistics, champions in the Aboriginal industry have called for alternative measures to incarceration. In general, Aborigines serve shorter sentences than non-Aboriginal prisoners but they re-offend more. About 30% of Aborigines are in jail for assault. Clearly trying some "alternative measures" to try and re-define these crimes will not do because people are getting hurt, including Aboriginal women and children.

As Rudd and the white establishment who said "sorry" but did nothing about Aboriginal domestic violence and child abuse, are likely to do nothing again and sit this report out. Aboriginal people have to take responsibility for their actions and realise that the only people who are going to save the children are Aboriginal people themselves.

SACHA BARON COHEN: BORAT, BRUNO AND ALL THAT by James Reed: I will be brief in my critique. Sacha Baron Cohen, a Jewish comedian, had in 2006 a movie called *Borat* that made a lot of money. He played an anti-Semitic Kazakhstani TV reporter. He portrayed people in that nation as anti-Semitic and sexual deviants. I heard that he is facing a law suit over this. Let's hope he loses big time.

And now he's back with *Bruno*. The plot is paper thin. Austrian fashionista Bruno is a confrontational homosexual who, like Borat, puts people on the spot in front of the camera and then turns up the heat. A Californian elderly woman is launching a suit, claiming Cohen a la Bruno had battered her at a bingo night, causing her to have two brain bleeds (*The Advertiser*, 2-8/7/09, p.21). Let us hope again that a Californian jury delivers justice here if this is true.

To get an idea of Bruno's bravery, consider one little incident that does not appear in full in the movie. Bruno gate crashes an Israeli community wearing ultra short shorts. The Jewish community, reasonably enough, reacted violently. Bruno/Cohen fled and hid in the store of a shopkeeper, then crouched on the floor of a minivan to get away. I think it would have been more fun and made a better movie, if Baron Cohen had stood his ground and defended himself with the cosmic comic shield of satire. Save it for the next movie.

Bruno claims to have had "breakfast in bed with Kevin Rudd...and did to him last night what Malcolm Turnbull has been trying to do to him the last couple of weeks" (*The Australian*, 30/6/09, p.5). And: "for about seven minutes, Austria and Australia came together as 'Austrialasia' and it was just something very magnificent". Well Bruno, I think it is time to try your stuff.

BOOM! THEN HE'S GONE! by James Reed: Peter turned to his mate John after lunch at Parliament House Canberra one day and said: "I don't have an enemy in the world and I don't owe anyone anything". Like clockwork Peter took time out to drink coffee at the Veil of Tears Café, just outside of Parliament House. It was his undoing. A local resident says she saw two men of Canberrean appearance, dressed in dark jackets and beanies, calmly put their political pistols back in their coats and walk away from a dying Peter, lying in a puddle of his own propaganda (allusion to the Moran killings, same news day as Peter Costello's resignation).

Big Kev jumped up onto his desk at the Parliament House childcare centre, so renamed as rich left-wing female politicians who could easily pay for child care – but don't, forced its renaming. "Fair shake of the sauce bottle Mal, you great turn of bull", Big Kev said, "Those emails saying that I took your ute load of flying pigs are all on the nose mate!" "Resign and get yourself a real job". "Maybe you could change your name to 'Abbott' and join with Costello in a new comedy routine". "Sorry, I forgot. Big Bad Johnny had already sapped the political life from old Pete". He was, like most politicians at the end of their careers, just a grinning corpse.

As Big Kev always said: "It is very easy in public life to throw mud at somebody and hope that some of it sticks". We longingly await the inevitable time when mud sticks to him.